

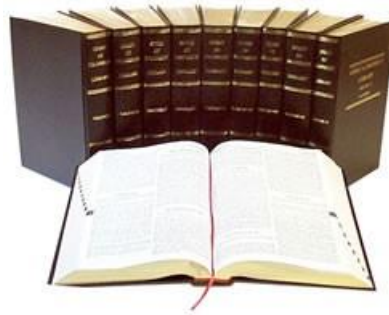
# *She Wears a Skirt*



Sequel to *“She Wears the Pants”*

After reading “She Wears the Pants,” perhaps you were left with many questions regarding what is appropriate for a Christian woman to wear.

This presentation will set forth practical applications to the principles found in the Bible and the Spirit of Prophecy.



Just what do we mean by  
*She Wears a Skirt?*

Just this: The “she” we are describing is a Christian woman who desires to please God in all things, including what she wears. She has read what God has to say in His Word and in the Spirit of Prophecy regarding Christian dress, and she is willing to apply the principles.





She has wrestled with two conflicting desires regarding her attire: *What will others think of me?* and *What is Jesus' desire for me?* In Christ's strength, and in the spirit of self-denial and self-sacrifice, she has chosen to put God's will ahead of her own will.

She has heard the voice of God speaking to her soul, urging her to raise the standard of holiness in her heart, and to reveal it in her dress. Thus, her attire becomes symbolic of the inner sanctifying work of grace.





Thus, she chooses to wear the modest, feminine apparel women are admonished to wear in 1 Timothy 2:9, a garment let down, fully covering her form.

She realizes that long, flowing skirts, dresses, and jumpers most nearly fit the qualifications of modest, womanly attire.

When a willing woman first considers the idea of only wearing long skirts, it can be staggering! She may look in her closet at her favorite pants and short skirts and dresses, and feel overwhelmed at the idea of changing her wardrobe!





But when she turns to God for help, she finds that He is eager and willing to give her the strength and courage to carry out her convictions.



No doubt she will find that God will provide for her need for modest attire in amazing and even miraculous ways. When she does her part, God is more than faithful in doing His part!





Of one thing she can be sure: If she will leave the final choice to Him regarding what she wears, putting aside her prideful opinions and desires, He will truly show her what pleases Him in regards to her dress.

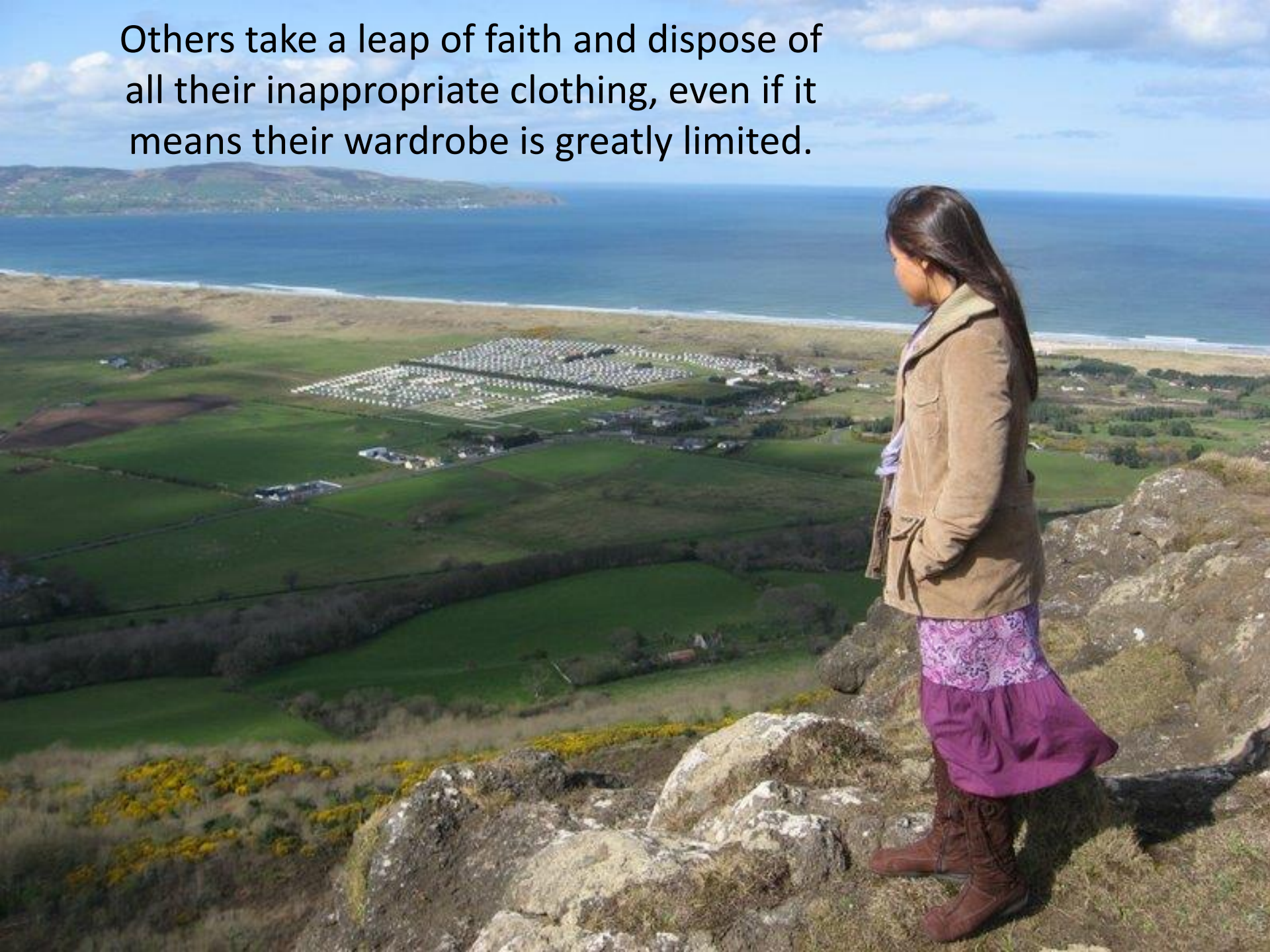
The journey toward womanly modesty is a process. The Lord may impress her regarding one area, and if she faithfully moves in that direction, He will continue to show her other areas in which she may have been following the fashions of the world.





Some start out in their journey slowly, first covering their hips and thighs with long tunics over their pants. This does show a willingness to move in the right direction.

Others take a leap of faith and dispose of all their inappropriate clothing, even if it means their wardrobe is greatly limited.





God will certainly honor her willingness to follow Him, and He will bring abundant blessings to her life.

An initial important question that will confront her is: Where can I find long skirts?





There are many ways that she can obtain modest, womanly clothing.

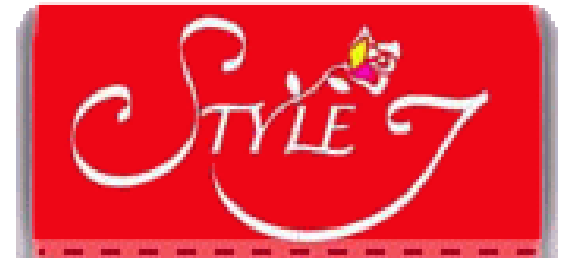
She may find some beautiful skirts at thrift stores, on ebay, at yard sales and other such places.



Or she may find them in department stores, and through catalogs and Internet shopping.



Maxi skirts are in style these days, are can be found quite readily. Even celebrities wear maxi skirts!



*Coldwater Creek*

**NORDSTROM**



This website has links to many modest clothing websites.

<http://www.achristianhome.org/ModestFeminine/>

A\_Christian\_Home\_Modest\_Clothing.htm

A CHRISTIAN HOME   
*Your resource companion after the manner of Titus 2*

*feminine*  
MODEST  
*clothing for Christian women*



Another excellent option is that she may sew skirts for herself, or hire someone to sew exactly what she wants.

But the most important thing to her is not the clothes she wears. It is the message that the clothes are speaking to her world.





She is enlightened and enabled to see the beauty of the truth regarding womanly modesty, because her heart is willing to follow and obey the truth.



She realizes that her clothes are  
an index to her heart.

And if her heart is truly  
submitted to God, and she is  
growing in grace, and in the  
virtues of Christ's character, she  
wants her clothes to reflect that  
reality.

She desires her clothing to speak of the holiness and purity of Jesus, and send the message that He is able to purge us from all fleshly lusts and prideful vanity.





She wants her clothing to radiate the love of Jesus, portraying His beautiful character, and manifesting the purity, humility, and simplicity of the Bride of Christ.



She intends that her clothing will show that she is contented with her womanhood, and that she desires to cultivate womanly virtues, and fulfill the womanly role God intended for her.





In choosing her modest clothing, she considers how it can help to identify her as one of Jesus' followers.

She considers her modest, womanly attire as a "Ribbon of Blue," telling all who see her of her loyalty and obedience to God, and her separation from the world.

She is mindful of the power of her influence upon her Christian sisters, and doesn't want to do anything that would encourage them in a wrong direction.





She understands that we judge of a person's character by the style of dress worn. A modest, godly woman will dress modestly. A refined taste, a cultivated mind, will be revealed in the choice of a simple, appropriate attire.

By the simplicity and humility manifested in her dress, she is giving to the world a living illustration of the inward adorning of the grace of God.




She recognizes that the ways she dresses and carries herself provides her with a unique witnessing opportunity. Many who observe her see Christ in her, and some will even make comments to that regard. This opens the door for her to give glory to God, and to share a word for Jesus.



Her clothes are compatible with the 3<sup>rd</sup> Angel's Message in which she professes to believe.

There is no hypocrisy between what she wears and what she proclaims as the gospel.





**She praises God that her chaste simplicity in dress, when united with modesty of demeanor will surround her with that atmosphere of sacred reserve which will be to her a shield from a thousand perils.**





When her friends ask her why she is making such a big deal of such a little thing such as dress, she replies that it is attention to little things which prepares us to endure the severe tests that are ahead; for the little things discipline the soul, develop the spirit and determine the character.

She doesn't complain that long skirts are inconvenient and restrictive. She realizes that many of the sports and activities women participate in today are unnecessary and unbecoming for a woman preparing for eternity.

They engender immodesty and frivolity.





She recalls the godly pioneer women who were uncomplaining in carrying out their difficult duties in their long skirts, and she is grateful to God for making her life so much easier than theirs.



She remembers that her great-grandmothers accomplished very challenging tasks in long skirts.

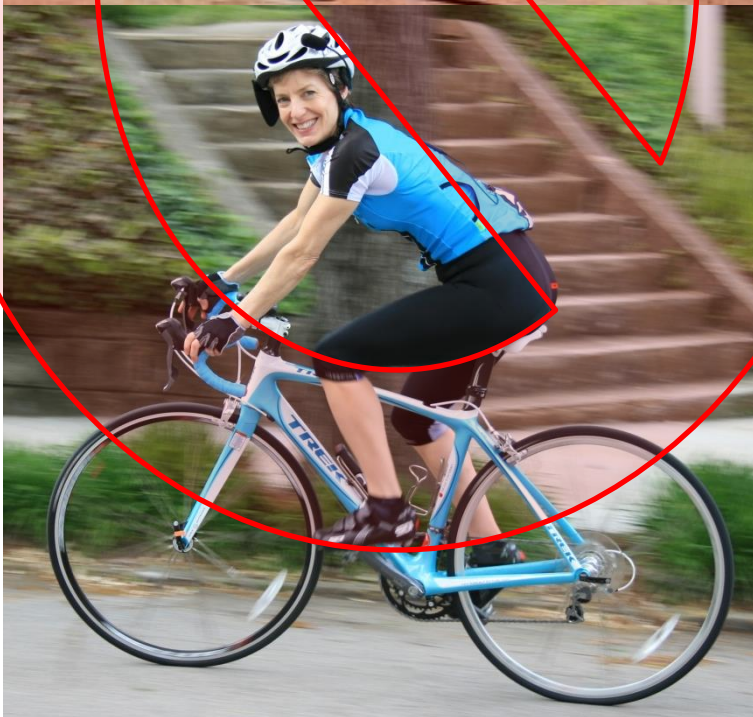


She appreciates the life and work of Sister Ellen White, who gave us guidance from the Lord regarding our dress. She is grateful for the godly example she left us regarding modest attire.

She treasures what Ellen White wrote in her diary about the physical activities she did while in a skirt:

- Picked up loads of stones
- Brought in armfuls of wood
- Planted gardens
- Stomped down hay
- Rode a horse side saddle, galloping for long distances, riding up steep hills
- Hiked many miles on rough roads, climbed mountains, forded streams





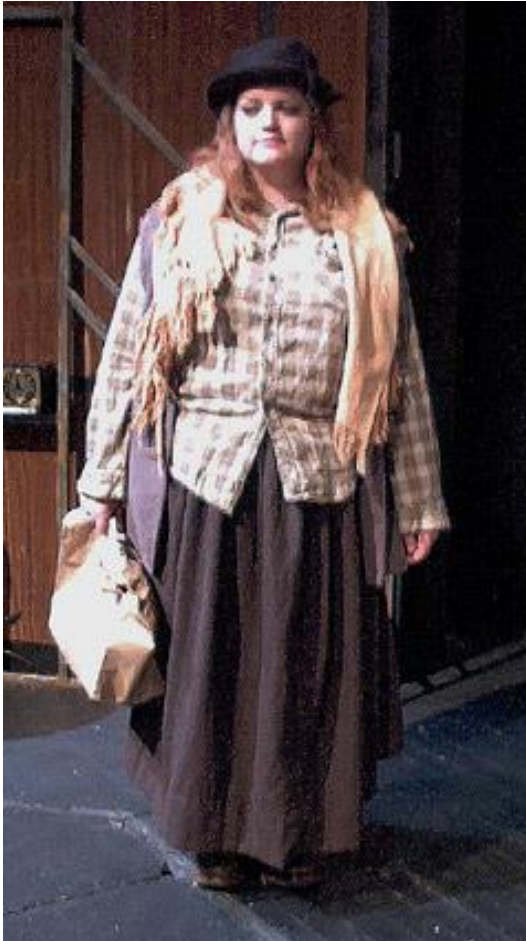
She considers that God wants her to be fully covered and modest at all times when she is in public, even when she is exercising or swimming.

She enjoys brisk walks and jogging in her modest attire.





She will not wear anything untidy, distasteful or dowdy, that would make her a gazingstock and attract undue attention.





She is dignified, refined and ladylike.

She portrays womanly modesty.

She is always modest in any position, and never needs to worry about inappropriate exposure because her clothing covers her well.



She recognizes some of the perils that can come from following the fashions of the world:

Worldly fashions tend to:

- Cause men to lust
- Misrepresent God's holiness
- Encourage pride and vanity
- Rouse flirtation and immorality
- Lead younger sisters astray
- Blur gender boundaries

Her skirts are long and flowing. She avoids straight skirts that restrict movement and cling to her form. She avoids slits that can be seductive and immodest.





When possible, she tends to grow her hair in a womanly manner, and style it in a simple, feminine way, keeping it free from unnatural color and techniques.

She wears no noticeable makeup or artificial enhancements. She does not adorn herself with outward glamour. Her appearance is wholesome, fresh, and healthful. Her natural beauty is enhanced by her genuine smile and cheerful countenance.

She finds her clothing  
convenient, comfortable  
and easy to wear.



If she has a special need, she prepares modest, feminine clothing that is well suited for hard manual labor, strenuous physical exercise, gardening or even horseback riding.





Her undergarments are always comfortable, not tight. She knows how to choose natural fibers that provide optimum comfort and health.





Her shoes are always comfortable, yet attractive. She can run readily at any time.





She is always dressed attractively, yet simply. She is clean, neat, and considers that she is a representative for Jesus wherever she goes.



She knows how to stay cool in the summer and warm in the winter by choosing her clothing well.

She dresses for optimum health, and is careful to have all of her clothing loose enough so it is not binding or constricting any part of her body.



She accepts the fact that  
virtue and modesty are rare,  
and she cherishes the  
precious, priceless gem of  
modesty.

She recognizes that trailblazers Katharine Hepburn and Marlene Dietrich accomplished something significant in paving the way for all women to wear pants. But she realizes it was not laudable and commendable, but instead it was despicable and abominable in God's eyes.



She does not try to fit in with the world in what she wears, but manifests a noble independence and moral courage to be right, even if all the world differs from her.



She realizes that wearing distinctly feminine clothing makes a strong statement in favor of God's design for men and women, and their relations and rights as specified in the Bible.



She is praying for revival and reformation among her sisters in the church. She longs for all Seventh-day Adventist women to accept the robe of Christ's righteousness so we may reflect the beauty of holiness, both inwardly and outwardly.







She is willing to join an army of dress reformers who strongly oppose the gender bending, immodest fashions of this degenerate age.



While every woman who wears a skirt for the purpose of womanly modesty may not fulfill all these ideals presented here, these noble aspirations are certainly worthy of our pursuit.



**Are you willing to sincerely ask Jesus what HE would have you wear, so that you may bring glory to Him?**



**For more information,  
please go to:**

**[SistersInSkirts.com](http://SistersInSkirts.com)**

**[MovingTowardModesty.com](http://MovingTowardModesty.com)**

**[RemnantRaiment.com](http://RemnantRaiment.com)**

**[TheAndrogynyDeception.com](http://TheAndrogynyDeception.com)**

**God bless you!**