Babylonish Garments



"When Achan stole the golden wedge and the Babylonish garment, he also thought it was a trifling matter. . . ."

{CTr 137.2}

We are in great danger of looking upon sin as a small matter, unworthy of notice. Sins of . . . pride in imitating the fashions of a doomed world, should not be lightly regarded. {RH, June 3, 1880 par. 14}



The garment that Achan coveted was a Babylonish garment. Babylon represents **confusion**. It was a **stolen** garment, and God called it the accursed thing, thus it was under a **curse**.

Remember those 3 things:

- Confusing
- Stolen
- Cursed—abomination

Are there Babylonish garments in the camp of Israel today, clothing that God has forbidden and called accursed, hateful, even an abomination?

Are they stolen?

Do they bring confusion?





Indeed, there is a fashion trend that is an abomination to God, and has caused confusion and great increase of crime.

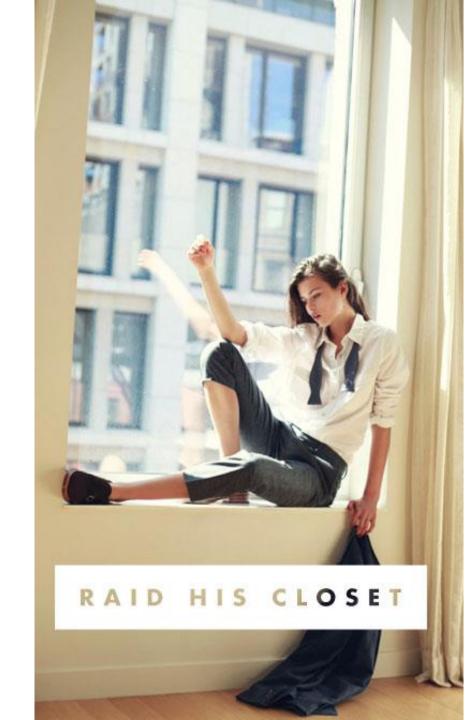
This style has also been stolen, thus it fits the modern description of a Babylonish garment.

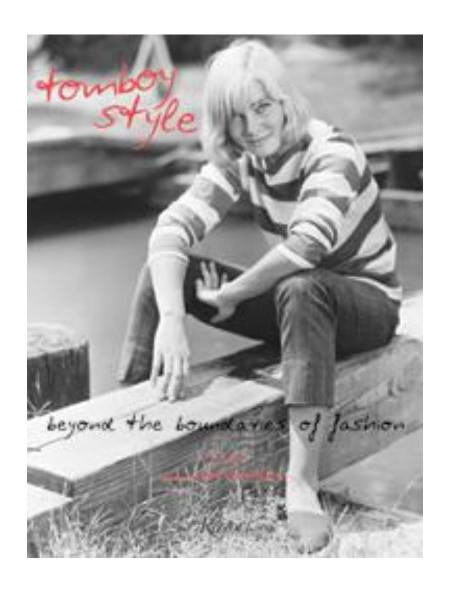
What would it take to make a garment cursed, an abomination to God?

Certainly not the fabric and thread, but how it is worn is what matters. Clothing that is acceptable to one sex can become abominable if worn by the opposite sex.



The trend of today's fashion is for women to steal men's styles.





This process of women stealing menswear has been going on for a long time!

It made small strides during Ellen White's time, so that is why she addressed it. But today it has gone mainstream.

First it started with women wearing pants, uncovered to the knee and sometimes above. They were still covered by a skirt, albeit a short skirt. God pronounced this an abomination, because it was too similar to men's attire.



1850-1860

Then it progressed to puffy pants, not covered by a skirt. These were the bicycle bloomers.

These were even closer to men's attire, because the skirt was removed.



1890-1900

This trend of stealing menswear for woman became popular through the influence of reprobate, rebellious women.



1930-1940



Borrow from the **BOYS**

Today's women are merely taking the lead from the rebellion of Katharine Hepburn's and others like her.





These women
Borrowed from the Boys



Today it is popular to "Borrow from the Boys"

When Unisex fashion came along in the 70's, all distinctions were removed.

Women had successfully stolen men's pants.

Now, they were claimed to be acceptable attire for women.



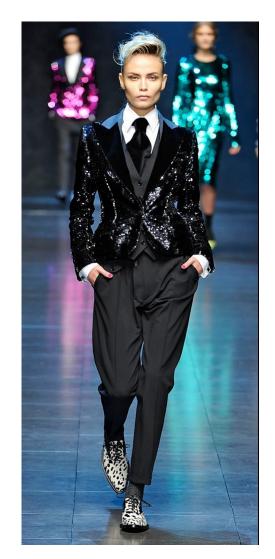
1970-1980



The Unisex fashion is blatant rebellion against God's prohibition of wearing the clothing of the opposite sex.

But fashion gets boring after a while. The fashion designers need to sell more clothes. So the rebellion changes into a new style.

Androgyny has been popular for several years.



2000-2010

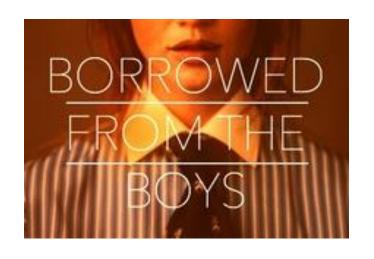


And now genderless fashion is becoming popular.



The current trend is for women to steal menswear in a mix and match style.

Borrowing from the boys is extremely popular these days.





This stealing menswear for women is deliberate and intentional.





After a long, hard struggle, women succeeded in stealing pants from men.*

(Borrowing is stealing when you don't intend to give it back.)

Now, women want to steal all menswear.

(*See the presentation "She Wears the Pants.")

BORROWED FROM THE BOYS













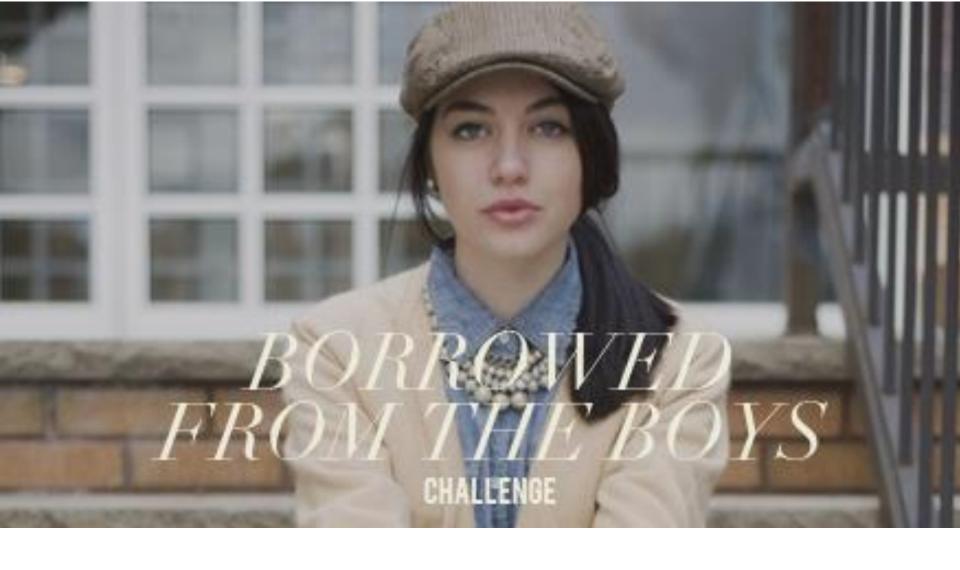


BOYFRIEND

I STOLE THIS FROM MY BOYFRIEND...



Since men's jeans already "belong" to women, now other items are being "stolen" from the guys.



Recently a popular fashion challenge was made to "borrow something from the boys."

Many fashion blogs encourage this practice, making it seem fun and enticing.

EXCLUSIVE

Borrowed from the boys

We walk you through Emilio Pucci's remarkable pieces as the brand unveils its fiercely feminine yet androgynous looks this season. **Andrea Kee** reports.

Emilio Pucci is headed towards androgyny and in lots of exotic black this season, à la the Belle de Jour spirit. For its Autumn/Winter 2012 collection, Crentive Director Peter Dundas has created a subversive game of contrasts - sharp. graphics inspired by the house history but interpreted in a play on dark surfaces and textures. Flashy graphics are reinterpreted in monochromes. Florentine violet, sky blue and powdery flesh hues.

Luscious gowns are freshly covered up this season, only in a peek-a-boo manner as sheer veiling teases the idea of bare skin, creating a new allure that is less overt. It's all about subtle sexiness as deep slashes reveal

a touch of punk simmering beneath a perfect surface refinement.

Models sashayed down the runway female-dandy style, as oversized volumes were drawn from the world of menswear. A boxy, Alpine lamb pencoat, newly-eropped trousers, masculine black beaver overcout. languid gold lamé men's paiamas. tuxedo jackets and trench coats are key pieces that contribute to the whole theree-femininity element.

Another Pucci signature - rich embroidery - offers a decadence and a fresh way to view patterns. Jet bending and tiny passamentry balls whirl on exquisite fabric in houndstooth embroidery while erocodile appliqués create a 3D-scale effect on body-skimming dresses.

The 46 looks are a playground for superb luxury and impeccable design. This season, he Pucci girl ventures into a men's wardrobe o emerge with a new, coy sleekness.



Why this strong push to "borrow from your boyfriend?"

Whose agenda is this?





Here are some fashion pages that talk about "borrowing from the boys." In other words, women stealing menswear.

BORROW FROM THE BOYS





MEET GAYLE

Hello,

I'm a big believer in personal style-part of mine is inspired by my tomboy childhood. I grew up with three brothers, so I've always (literally) borrowed from the boys. Here are a few ways you can pull it off:

HOW TO BORROW FROM THE BOYS





1. WORKDAY & WEEKEND

"A strong feminine foundation, like a pencil skirt and a pair of ← killer heels, begs for some menswear touches-a denim utility shirt or even a tie. It's a sensible mix of sharp and sexy, especially when you top everything off with a sleek ponytail and an orangey lip."

OR

"Pulling off an understated, slouchy look like this is also all about contrast. A loosely buttoned shirt (with the sleeves rolled up, of course) juxtaposes with the pressed, tailored trousers. Just-so tousled hair under a cap gives off some refined sportiness-and everything's really anchored by the crisp combo of black and khaki."

THESE ARE TWO OF OUR LOOKS WE LOVE. SEE THEM ALL >





2. BROTHERLY LOVE

"I have three older brothers, so I was a true tomboy for most of my childhood. I parroted their style and swear I owned every type of overalls ever made. To this day, I'm still obsessed with anything washed, faded or worn."



LIKE 'A BOSS'

"Fashion Friday: Borrowed from the Boys

The menswear-inspired craze is nothing new, in fact we've been "borrowing" from the boys for decades.

But today I'm talking literally incorporating men's pieces into your wardrobe — with a feminine touch."

http://bellesofthesound.co m/2013/01/04/fashionfriday-borrowed-from-theboys/



This website declares:

"How to Steal from the Boys—Unless you've been living under a rock, you've probably noticed that menswear is having a moment. And it's not just the boys who are benefiting. Now, more than, ever is the time for ladies to start stealing from men's closets."

http://fashionista.com/201 2/08/menswear-staples-tosteal-from-the-boys-now/









Women wearing men's clothing are admired and copied.

Babylonish confusion!

Wildfang

"Menswear-stealing women welcome the world's first home for the tomboy"





This trend is promoted as exciting and desirable.



Celebrities are exalted as worthy of emulation.

This gender blending has been going on for over a hundred years.

It's a progressive rebellion.

Each stage gets bolder.

Each new outbreak of androgyny gains momentum from the prior fashion.





Gender blending is declared to be "sexy."

Gender confusion is perversion.



Girly Man-Dressing

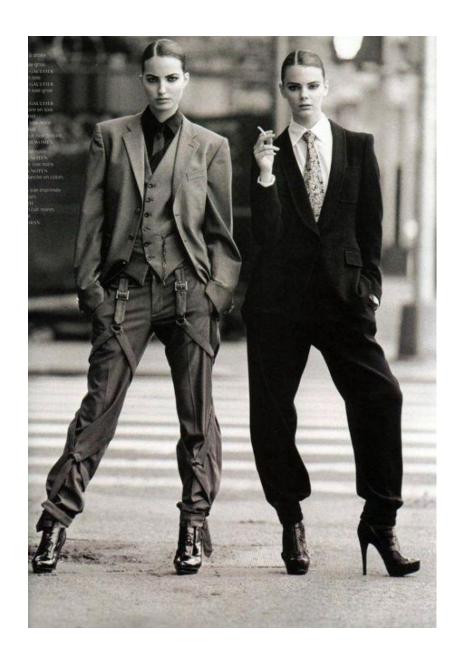




Items Used: Organic by John Patrick Raw Hern Oxford Shirt \$240 - lagarconne.com\ DKNY Classic tuxedo jacket with contrast piping \$615 \aice - olivia Box Pleat Leather Skirt-\$465\ Bamboo Tights-\$20 via Topshop\ Gravitypope Flat 4-Eye Oxford 404-Ner-\$150\ Brixton Pack Straw Bowler-\$57 - asos.com\ California Select Original Oxford Bow Tie-\$20 - americanapparel.net\Stripe Suspenders-\$4.99 - wetseal.com

Menswear for women is an undeniably rebellious fashion.

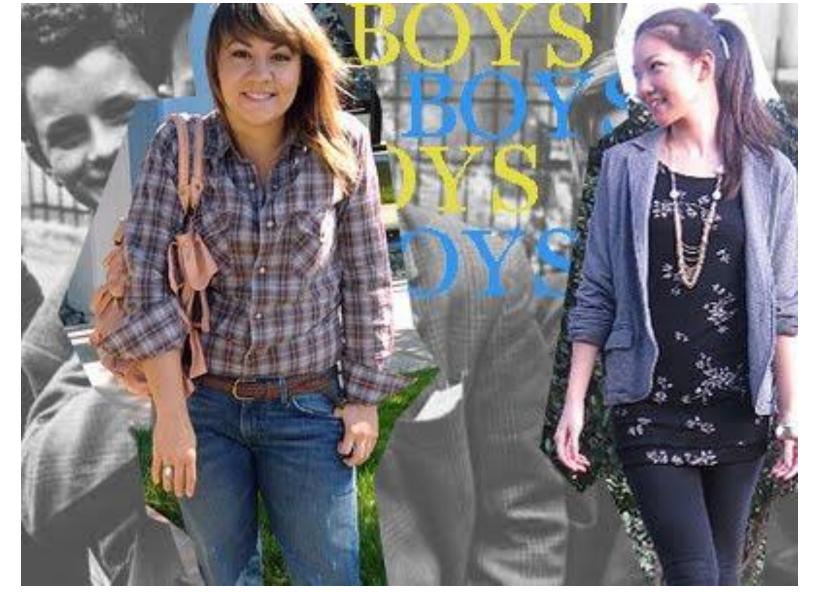




Sometimes the rebellion is overt.



And other times it's more subtle.



It's all part of a devious agenda.



To condone one stage of this development, and then condemn another is not logical. Either it's all OK, or it's all wrong.

These are Babylonish garments – cursed, stolen, confusing.



It may seem innocent and fashionable, but it will continue to lead to moral degeneracy.



If the American
Costume was an
abomination because it
was too close to men's
attire, that what would
this be?



And what about this?



Who should wear these clothes, a guy or a girl?





This trend is making it confusing to know which are men's clothes and which are women's clothes.

Confusing the gender boundaries of clothing is contrary to God's will.





Feminist flavor is intertwined in this philosophy

BORROW FROM THE BOYS

Wake up to your boyfriend's closet instead of your own? Tuck your slip into a pair of his tailored pants, add a classic pump, and your coworkers will have no idea you never went home.

(Note: Babylonish garments fit well with the deliberate promotion of immorality.)





Lesbians love this style.

It helps to remove the reproach from their lifestyle.



It cannot be denied that the philosophy which allows women to wear menswear is closely linked with the gay agenda



This masculine-looking woman is scolding her cross-dressing partner. Do we not see the inconsistency in this?

Just where are we heading?

Many little steps can take us on a long journey, in the wrong direction!



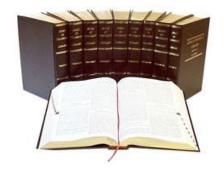
Pants have been the standard attire of many Seventh-day Adventist women for many years.

But it could never have happened if women in the 1930s and 1940s had not "borrowed from the boys."









We can't have it both ways.

Either we believe Ellen White spoke for God when she declared the American Costume to be an abomination or we don't.

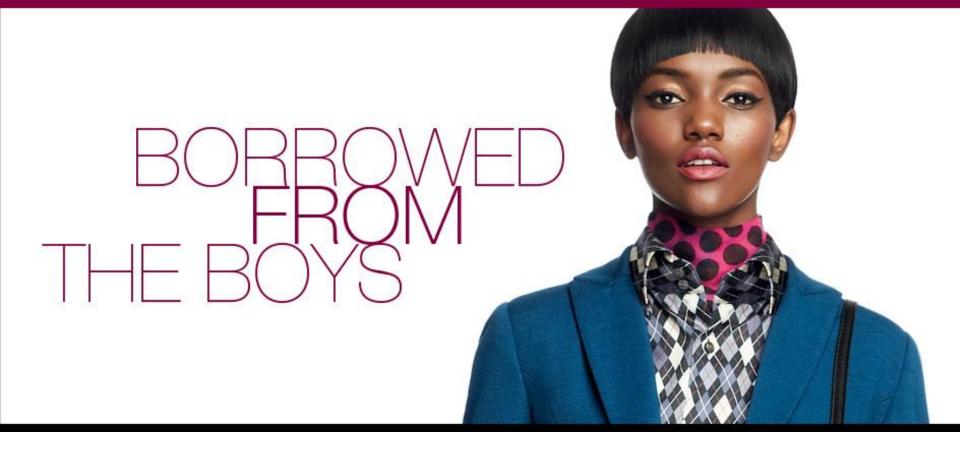
Either she was a prophet or she wasn't.



American Costume
Abomination

Although Achan thought his act which included stealing the Babylonish garment was just a little matter, God didn't consider it to be such.





This should cause Seventh-day Adventists to wake up!



Now the boys are borrowing from the girls!

Here's women's wear for men!

From the Stolen Girlfriend Collection

http://stolengirlfriendsclub.co m/blog/2012/10/the-cobrasnake/



STOLEN GIRLFRIENDS CLUB®







Women's wear for men!

Women have demanded equality with men, and the right to wear pants.

Now, men want to be equal with women, and have the right to wear skirts!





Designer: Walter Van Beirendonck

Feminist design features:

Frilled skirt (kilt) worn over pants.

Beaded jewellery

Women's wear for men.



Is this not Babylonish confusion?







Indeed, the fashionable attire of society is Babylonish confusion!



Left to right: Gaultier, Meadham Kirchhoff, Sonia Rykiel, Issey Miyake

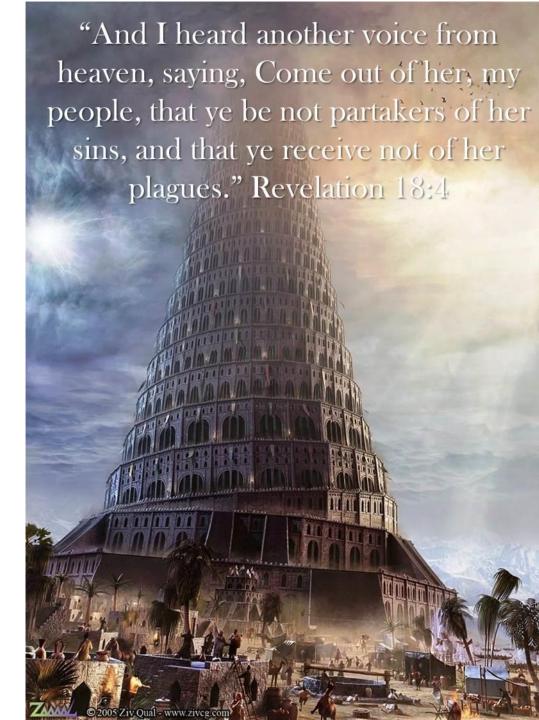
How should faithful Seventh-day Adventists relate to these fashions?

The goddess of fashion is requiring worship by the following of gender blurring styles. This trend cannot be avoided without a deliberate stand for what is right.

We need to go back to where this all started, and renounce all fashions through the years that have intentionally removed the plain distinction God calls for.



How can we as Seventhday Adventists call people out of Babylon unless we ourselves have left Babylon?



One of the ways we can leave the Babylonish confusion behind is to turn away from any fashion that tends to lessen the distinction between men and women.

Women in long, full skirts makes a plain distinction, as God intended.



God is calling for an army of reformers to take their position against the demoralizing fashions of this age.



"Such madness concerning the changing fashions of the world should call forth an army of reformers who would take their position for simple and plain attire. Satan is ever inventing fashions that cannot be followed except through the sacrifice of money, time, and health." {MYP 359.2}



"Having before us the picture of the world's demoralization upon the point of fashion, how dare professed Christians follow in the path of the worldling? Shall we appear to sanction these demoralizing fashions by adopting them? Many do adopt the fashions of the world, but it is because Christ is not formed within them, the hope of glory." {MYP 359.3}





Seventh-day Adventist sisters, we need to remove the Babylonish garments from our wardrobes.

We need to set a godly example to the generation that is coming after us.

We need to uphold the truth that God has entrusted to us as a people.



We need to make a plain distinction between the sexes.



As part of a campaign to keep their sons and daughters pure and holy, a Jewish neighborhood in **Meah Shearim**, Jerusalem, Israel posted this sign:



To women and girls who pass through our neighborhood: We beg you with all our hearts, please do not pass through our neighborhood in immodest clothes. Modest clothes include: *Closed blouse, with long sleeves, long skirt, no tight-fitting clothes.*Please do not distress us by disturbing the sanctity of our neighborhood and our way of life as Jews committed to G-d and His Torah.



Seventh-day Adventist parents, how interested are we in protecting our children from worldly fashions? Our children need to see a demonstration of our commitment to be separate from the world.

They need godly examples to follow.

"Parents, agonize with God in behalf of your children. If you have Christ in your hearts and in your homes, you will not exert an influence to lead others away from the path of righteousness. You will not, like Eli, let your children go on in sin until the leaven has gone through the camp of Israel, while you feel that your darlings are about right. How can you expect the divine presence in your homes, when you take just the course that Eli did? It is the letting down of the standard of piety that is depriving us of the blessing of God; and yet his blessing is of more worth than the golden wedge and the **Babylonish garment**, for which it is so often bartered." {ST, December 10, 1885 par. 7}



"From the pillar of cloud Jesus spoke to Joshua, condemning Israel because of the sin of coveting and of taking the accursed things of the heathen. This was written for our admonition, and we are to take a lesson from this circumstance. We are not to covet the goodly **Babylonish** garments, and the things which God has appointed to destruction; for they are not to be desired.



"They are cursed of God, they are a snare to the soul; for they lead to vanity, pride, and self-exaltation. They are not the goods which the Lord can bless; for he has specified them as accursed. They are the idols of the people who have estranged themselves from God, and corrupted their ways before him." {YI 2-1-1894}



"There is a strange abandonment of principle, the standard of morality is lowered, and the earth is fast becoming a Sodom. The **Sodomitish** practices which brought the judgment of God upon the world, and caused it to be deluged with water, and which caused Sodom to be destroyed by fire, are fast increasing. We are nearing the end. God has borne long with the perversity of mankind, but their punishment is no less certain. Let those who profess to be the light of the world, depart from all iniquity."--RH Nov. 10, 1884. {TSB 120.3}

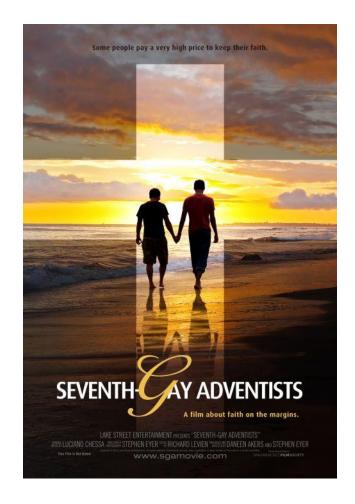






"We see and hear of *confusion*. . .The wrath of God is upon the inhabitants of the world, who are *fast becoming as corrupt as were the inhabitants of Sodom and Gomorrah*. . . .Oh, that the scenes which have come before me of the iniquities practiced in these last days, might make a deep impression on the minds of God's professing people." {Mar 137.2}

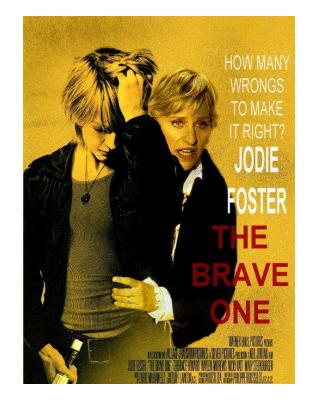
"Sodom's Sins Today. We are not ignorant of the fall of Sodom because of the corruption of its inhabitants. The prophet has here [Ezekiel 16:49] specified the particular evils which led to dissolute morals. We see the very sins now existing in the world which were in Sodom and which brought upon her the wrath of *God*, even to her utter destruction."-- 4BC 1161. {TSB 120.2}





Ministers and ministers' wives should be an example in reproving the fashionable display in our sisters who claim to believe the truth. They should have their children dressed in a way that God would approve, presenting them to the church in simplicity, and modesty of apparel. Far greatear pains should be taken to instruct them so that they shall have beautiful characters and keep the way of the Lord than to have them make a stylish appearance, *taking the way of the Sodomites*.--Testimonies on the Case of Elder E. P. Daniels (Ph 96) 15. {PaM 63.2}

"Just such a state of things as exists today existed before the flood and before the destruction of **Sodom**. Dissipation is on the increase in our world. Handbills on which indecent pictures are printed are posted up along our streets to allure the eyes and deprave the morals. These presentations are of such a character as to stir up the basest passions of the human heart through corrupt imaginings.

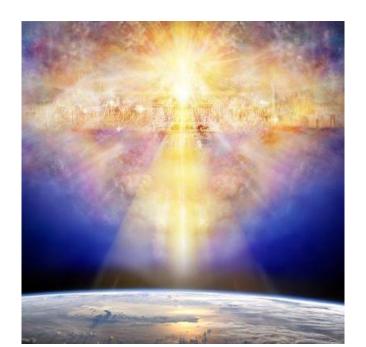


"These corrupt imaginings are followed by *defiling practices like those in which the Sodomites indulged*. But the most terrible part of the evil is that it is practiced under the garb of sanctity. Our youth will be defiled, their thoughts degraded, and their souls polluted <u>unless they are barricaded with the truth</u>."--Letter 1, 1875. {TSB 120.1}

"Shall we not join in united effort to press back the tide of evil that is making our world a Sodom? Shall we not put away all filthiness of the flesh, perfecting holiness in the sight of God?" {2SAT 55.1}

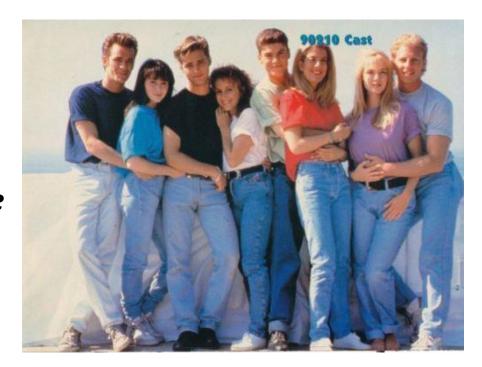


"Church members need to fast and pray, striving earnestly to overcome by the blood of the Lamb and the word of their testimony. *Not one particle of Sodomitish impurity* will escape the wrath of God at the execution of the judgment. Those who do not repent of and forsake all uncleanness will fall with the wicked. Those who become members of the royal family and form God's kingdom in the earth made new, will be saints, not sinners." Isaiah 30:1-3, 8-16. {TSB 119.3}



" 'Let not the world say of God's faithful people:

"There is *no distinction* between us. We are alike; *we dress* . . . *alike*.' " {1T 128.2}





God is calling for a reformation in dress because it is greatly needed. It was needed in Ellen White's day, and it is even more needed in our day.



Let us put away our
Babylonish, confusing,
abominable, stolen
garments, and put on
clothing that will bring
glory to God!



For more information, please go to

http://www.SistersInSkirts.com

May God bless you!

